rce/crw

HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO.

200311455-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

B. Mark Hirst

Confirmation No.: 9480

**Application No.: 10/764,409** 

**Examiner: Gary L. Laxton** 

Filing Date:

01/23/2004

Group Art Unit: 2838

Title: POWER CONVERTER WITH CHARGE PUMP CAPACITOR

Mail Stop RCE Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

NOTE:

37 CFR 1.114 is effective on May 20, 2000. If the above- application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office

## Submission under 37 CFR 1.114

| X                    | Previously submitted |  |  |  |  |  |  |
|----------------------|----------------------|--|--|--|--|--|--|
|                      | ×                    | Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on March 8, 2006 (Any unentered amendment(s) referred to above will be entered). |  |  |  |  |  |
|                      |                      | Consider the arguments in the Appeal Brief or Reply Brief prevously filed on   |  |  |  |  |  |
|                      |                      | Other  |  |  |  |  |  |
|                      | Enclosed             |  |  |  |  |  |  |
|                      |                      | Amendment/Reply  |  |  |  |  |  |
|                      |                      | Affidavit(s)/Declaration(s)  |  |  |  |  |  |
|                      |                      | Information Disclosure Statement (IDS)   |  |  |  |  |  |
|                      |                      | Other 95/94/2006 NNGUYEN1 90000065 982025 1076446  |  |  |  |  |  |
|                      |                      | 1.50.00 DH   |  |  |  |  |  |
| <u>Miscellaneous</u> |                      |  |  |  |  |  |  |
|                      |                      | Suspension of action is requested under 37 CFR 1.103(c) for a period of months.  The fee for this Suspension is (37 CFR 1.17(i)) \$130.00            |  |  |  |  |  |
|                      |                      | Other  |  |  |  |  |  |

## CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

PATENT APPLICATION

ATTORNEY DOCKET NO.

200311455-1

| X | RCE filing fee \$790.00   |                        |  |                             |  |  |
|---|---|------------------------|--|-----------------------------|--|--|
|   | A Petition for Extension of Time  |                        |  |                             |  |  |
|   | 1st Month   | 2nd Month<br>\$450     | 3rd Month<br>\$1020                    | 4th Month<br>\$1590         |  |  |
|   | Please charge to Deposit Account 08-2025 the sum of \$\frac{\\$790}{\}\$. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that my regulate fees. |                        |  |                             |  |  |
| × | A duplicate copy of this transmitta   | al letter is enclosed. |  |                             |  |  |
| X | I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450   |                        | Respectfully submitted,  B. Mark Hirst |                             |  |  |
|   | Date of Deposit: 05/01/2006  OR   |                        | By                                     | Wasta III                   |  |  |
|   | I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.  Date of facsimile:   |                        | Reg No. :                              | ent for Applicant(s) 40,925 |  |  |
|   | Typed Name: Alison L. Subendran   |                        | Date :                                 | 05/01/2006                  |  |  |
|   | Signature:  |                        | Telephone:                             | (612) 236-0120              |  |  |